



**MORDEN CORN AND APPLE FESTIVAL
AUGUST 21, 22 AND 23, 2009
STREET SPACE APPLICATION**

1. **Legal Name:** (business, organization, individual) _____
2. **Address:** _____ **Postal Code:** _____
3. **Contact:** _____ **Telephone #:** _____
4. **E-Mail:** _____
5. **Booth Size:** Length: _____ Width: _____

NOTE: Please be accurate - include hitch, bumpers, tanks, awnings, etc. Oversized booths will require additional 10-foot street space.

6. **Location Requested:** _____

6. (A) **STREET SPACE CLASSIFICATION:** (Check one)

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Information (no selling) | *Fee - \$60.00 x _____ = \$ _____ |
| <input type="checkbox"/> Service Organization | *Fee - \$125.00 x _____ = \$ _____ |
| <input type="checkbox"/> Local Commercial <input type="checkbox"/> Food Sales <input type="checkbox"/> Other | *Fee - \$200.00 x _____ = \$ _____ |
| <input type="checkbox"/> Non-Local Commercial <input type="checkbox"/> Food Sales <input type="checkbox"/> Other | *Fee - \$260.00 x _____ = \$ _____ |
| <input type="checkbox"/> Less \$25 Reservation Fee from last year | - \$ _____ |

NOTE: Booth space is sold in **10-foot intervals**. The fee covers **one 10 by 12-foot space**. Price is negotiable for those requiring more than 5 spaces.

HYDRO SERVICE: (120v only) (check one) No **generator service**.

- | | |
|---|-------------------------------------|
| <input type="checkbox"/> No Hydro | _____ 15 amp service *Fee - \$60.00 |
| <input type="checkbox"/> Lights Only *Fee - \$40.00 | _____ 30 amp service *Fee - \$85.00 |

NOTE: Hydro requirements can not exceed 30 amps.

7. **Product Information:** Please supply a detailed list of goods to sell and/or information to distribute. List all foods to be sold, if applicable:

8. **Current Valid Health Permit No.:** _____

If unknown please contact the Public Health Inspector, Stephen Hancock at (204) 325-1757. Non-compliance with health regulations will result in your removal from our festival. No refund will be issued.

9. **Fire Code:** All units must meet Provincial and Town of Morden fire code standards.

I (we) understand that: (A) the charges for space is \$ _____ and (B) the charge for hydro service is \$ _____. And my (our) payment of \$ _____ is enclosed.

I (we) understand that the Corn & Apple Festival Street Space Committee reserves the right to accept or reject this application. If this application is rejected, the payment will be refunded in full.

In consideration of the undersigned street vendor participating in the Morden Corn & Apple Festival, the vendor agrees to indemnify and save harmless Morden Corn & Apple Festival, its officers, employees, volunteers and agents from any and all claims for loss or damage or injury to person or property howsoever caused arising out of the vendor's participation in the Morden Corn & Apple Festival.

This application and my participation as a street vendor in the Morden Corn & Apple Festival is subject to the terms and conditions as included with this application. By signing below, I/we agree to be bound by and to comply with all of these terms and conditions.

Date

Signature

Accepted by: _____

Please send application with full payment to 311 North Railway St., Morden, MB, R6M 1S9, by June 30, 2009.



TERMS AND CONDITIONS

1. There will be no subletting of booth space.
2. No vendor shall sell popped corn, candy apples, cotton candy or rides of any kind.
3. No weapons of any type are allowed at the Festival site nor can any weapon of any type be sold including knives.
4. During the Festival weekend, there will be designated sites to dispose of gray water and all vendors are required to comply with Manitoba Environmental regulations.
5. Booths must be set up at the instructed time in the instructed location (**in case of dispute, the decision of the Street Space Chairperson will be final**) on Thursday, August 20, 2009. Times will be assigned following your acceptance into the Festival. Friday and Saturday booth hours will be from 10:00 a.m. until 10:00 p.m. and Sunday booth hours will be from 12:00 noon until 5:00 p.m. Removal must commence no earlier than 6:00 p.m. on Sunday, August 23, 2009. No gambling or games of chance are allowed on Sunday.
6. All vendors' booths must operate for the full 3-day Festival, being August 21, 22 and 23, 2009.
7. All booths should be completely free standing with no anchors of any type placed into the community street.
8. It is the responsibility of the vendor to maintain clean premises in and around the booth location and be prepared to allow a lane for emergency vehicle access.
9. No drug paraphernalia of any kind whatsoever shall be sold by a vendor which shall include any items that can be associated with illegal drug use including novelty pipes, nor shall any item display marijuana leaves.
10. The Corn & Apple Festival name and logo are registered and owned by the Corn & Apple Festival. No item may be sold by a vendor which displays the Corn & Apple Festival name or the Corn & Apple logo or a similar likeness unless purchased by the vendor from a Corn & Apple licensed wholesaler, all inquiries for the purchase of Corn & Apple Festival souvenir products are to be directed to the Corn & Apple Festival office and Morden Chamber Office at 822-5630.